



# PANEL/ROUNDTABLE PROPOSAL

PLEASE TYPE OR PRINT

Select one:

- Panel proposal
- Roundtable

**PLEASE READ ACCOMPANYING INSTRUCTIONS BEFORE COMPLETING THIS FORM**

- Mail three (3) copies of this form to: 2003 Annual Meeting, African Studies Association, Rutgers University, Douglass Campus, 132 George Street, New Brunswick, NJ 08901-1400 USA.
- Panel/Roundtable Proposal Deadline: Postmarked by March 31, 2003.
- 2003 membership dues and annual meeting pre-registration fees must be paid before or must accompany this proposal. Proposals lacking payments will not be processed!
- On a separate sheet, attach an abstract of the proposed panel/roundtable (one paragraph, 8-10 sentences). Identify the topic, indicate the nature and extent of the data on which the paper is based, and summarize the argument presented in your work. Proposals lacking abstracts will not be processed.
- Attach paper proposals for each presenter and abstracts for each paper.
- Do NOT send proposals by fax or e-mail. Proposals sent by fax or e-mail will not be acknowledged or accepted.

**Panel/Roundtable Title** \_\_\_\_\_

**Section Desired** \_\_\_\_\_

*There are 22 thematic sections labeled A through V. Review the theme statement and indicate a thematic section for your paper.*

Sponsored by ASA Coordinate Organization\*  
Organization \_\_\_\_\_

**Chair** \_\_\_\_\_ **Affiliation** \_\_\_\_\_

**Address** \_\_\_\_\_

**E-Mail** \_\_\_\_\_ **Telephone** \_\_\_\_\_

**Co-Chair\*** \_\_\_\_\_ **Affiliation** \_\_\_\_\_

**Address** \_\_\_\_\_

**E-Mail** \_\_\_\_\_ **Telephone** \_\_\_\_\_

## Presenters

**Name** \_\_\_\_\_ **Affiliation** \_\_\_\_\_

**Paper Title** \_\_\_\_\_

**E-Mail** \_\_\_\_\_ **Telephone** \_\_\_\_\_

\* If applicable

Name \_\_\_\_\_ Affiliation \_\_\_\_\_

Paper Title \_\_\_\_\_

E-Mail \_\_\_\_\_ Telephone \_\_\_\_\_

Name \_\_\_\_\_ Affiliation \_\_\_\_\_

Paper Title \_\_\_\_\_

E-Mail \_\_\_\_\_ Telephone \_\_\_\_\_

Name \_\_\_\_\_ Affiliation \_\_\_\_\_

Paper Title \_\_\_\_\_

E-Mail \_\_\_\_\_ Telephone \_\_\_\_\_

Discussant Name\* \_\_\_\_\_ Affiliation \_\_\_\_\_

E-Mail \_\_\_\_\_ Telephone \_\_\_\_\_

Section Desired \_\_\_\_\_

**Audiovisual equipment request:**

\_\_\_\_\_ VCR & MONITOR

\_\_\_\_\_ OVERHEAD PROJECTOR

\_\_\_\_\_ SLIDE PROJECTOR

\_\_\_\_\_ VIDEO PROJECTOR

*(You must bring your own computer and cable)*

**PLEASE NOTE:** This is your **only** opportunity to make your equipment request. All request made after the deadline or onsite at the Annual Meeting will be the responsibility of the requestor.

By signing this paper proposal form I certify that I have read "Guidelines for Submission" and accompanying information and have received the approval of each proposed presenter.

Chair Signature \_\_\_\_\_

Co-Chair Signature\* \_\_\_\_\_

\* If applicable